

# VICKSBURG COMMUNITY SCHOOLS

Payment \_\_\_\_\_ Date \_\_\_\_\_  
Check# \_\_\_\_\_ or Cash \_\_\_\_\_ Initial \_\_\_\_\_

## KIDS KLUB REGISTRATION

Please complete and deliver with the \$20.00 registration fee (\$30.00/ family) to the Community Education office: Vicksburg Community Education, 301 S. Kalamazoo Ave., Vicksburg, MI 49097

CHILD'S NAME	GRADE	AGE	BIRTH DATE	GENDER	DID CHILD ATTEND LAST YEAR?	
_____	_____	_____	___/___/____	_____	yes	no
_____	_____	_____	___/___/____	_____	yes	no
_____	_____	_____	___/___/____	_____	yes	no
_____	_____	_____	___/___/____	_____	yes	no

TODAY'S DATE \_\_\_\_\_ STARTING DATE \_\_\_\_\_ SCHOOL: Indian Lake Sunset Lake Tobey

CIRCLE EXPECTED DAYS OF ATTENDANCE: M T W TH F \_\_\_\_\_AM Kids Klub \_\_\_\_\_PM Kids Klub

NAME OF PARENT(S)/GUARDIAN(S) WITH WHOM CHILD RESIDE: \_\_\_\_\_

BEST PHONE CONTACT \_\_\_\_\_ BEST EMAIL CONTACT \_\_\_\_\_

## EMERGENCY CARE

If emergency medical care is deemed necessary and I cannot be contacted, I authorize the Kids Klub staff, licensed by the Department of Human Services, to secure emergency medical and/or emergency surgical treatment for my child.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## MEDIA RELEASE

I hereby consent and give my permission for my child (ren) to have his/her/their picture taken for the following purposes as approved by the Kids Klub director:

- |                                   |          |         |
|-----------------------------------|----------|---------|
| 1. NEWSPAPER                      | _____YES | _____NO |
| 2. TELEVISION                     | _____YES | _____NO |
| 3. INTERNET (Facebook or Website) | _____YES | _____NO |
| 4. VIDEOTAPING                    | _____YES | _____NO |
| 5. PUBLICATION                    | _____YES | _____NO |
| 6. KIDS KLUB PROJECTS             | _____YES | _____NO |

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## LICENSING NOTEBOOK

I understand that the Department of Human Services, Bureau of Children and Adult Licensing requires that all licensed childcare programs maintain a licensing notebook that includes copies of licensing inspection and special investigation reports and related corrective action plans (Rule 400.5114). This book will be kept in our Community Education Office at the Vicksburg Administration Building and will be available for review during regular business hours or upon request.

Furthermore, I understand that licensing inspection and special investigation reports from the past two years are available on the Bureau of Children and Adult Licensing website at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_